

AMERICAN INSTITUTE OF ARCHITECTS

APRIL 27-29, 2017

ORANGE COUNTY CONVENTION CENTER - LEVEL 2 WEST, HALLS WA1-WB4 - ORLANDO, FL



REVISION
Date: 12/13/2016
By: MEGHAN MORTON, NERDC

BOOTH COUNT

Booth	Area	Count	Notes
WA2	Booths	1163	
WA3	Booths	1363	
WA4	Booths	1563	
WB1	Booths	1763	
WB2	Booths	1963	
WB3	Booths	2163	
WB4	Booths	2363	
Total		10500	

BLDG. LEGEND:

- COLUMN DIMENSIONS**
- LARGE COLUMNS - HALLS A & B ONLY
- MEDIUM COLUMNS - HALL C ONLY
- SMALL COLUMNS - HALLS C & E, & LOADING DOCKS
- USABLE REG. AREA
- BLDG. SIGN HEADERS AT COLUMNS
- OVERHEAD LIGHTING
- GAS LINE COMES THROUGH A DROP FROM THE CEILING AND IS DONE BY RISSING
- FIRE STROBE (HEIGHT: 8'-7" - ALL HALLS)
- FIRE EXTINGUISHER
- FIRE DEPT. CABINET
- FIRE HOSE BIB (AT COLUMNS)
- WATER AND DRAIN LOCATED IN HALL D ONLY 60' ON CENTE
- UTILITIES FLOOR BOX - ALL PORTS CONTAIN WATER AND DRAIN COMP. AIR EX. PHONE 6 PAIR JACK CONDUIT TO UTILITY TUNNEL
- COMBINATION 20 AMP, 120 V & 20 AMP, 208 V 1 PHASE POWER OUTLET 100 AMP 120/208 V 3 PHASE 4 W
- UTILITIES FLOOR BOX
- PHONE 6 PAIR JACK
- COMBINATION 20 AMP, 120 V & 20 AMP, 208 V 1 PHASE POWER OUTLET 60 AMP 120/208 V 3 PHASE 4 W
- UTILITY BENCHES
- WAY-FINDER MONITOR
- AUTOMATED EXTERNAL DEBRILLATORS
- ATM (LARGE)
- ATM (SMALL)
- DIGITAL SIGNS AT COLUMNS
- DIGITAL SIGNS AT COLUMNS BUILDING LEVEL NUMBER

DRAWING INFO

Passport Line Item Number:
#3136751
Facility:
ORANGE COUNTY CONVENTION CENTER
Hall / Level:
LEVEL 2 WEST, HALLS WA1-WB4
City & State:
ORLANDO, FL
Scale: #####
Job #: 432771
AE: JENNY PALM/JENNY BURR
Prod. AE: NA
Started: 3/21/2016
Started By: MEGHAN MORTON, NERDC
Prod. Branch: ORLANDO

FREEMAN

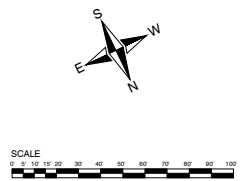
Disclaimer: Every effort has been made to ensure the accuracy of all information contained on this floorplan. However, no warranties, either expressed or implied, are made with respect to this floorplan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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- In order to ensure a safe and smooth move in, target dates will be strictly enforced.
- Shipments that arrive within their target date/timeline will be unloaded on a first come first serve basis and are guaranteed to be delivered by end of that target day.
- Target date/times apply to DIRECT freight shipments ONLY. See "Hanging Sign" Forms for other deadlines.
- When scheduling other services (labor, electrical) please be aware of your freight delivery and schedule accordingly.
- Exhibitors do not need to be in their booth for delivery, or be prepared to install their exhibits.
- If you have any questions regarding your move in, please contact jenny.crepeau@freemanco.com**
- Morning delivery times (7am-12:00pm) - check in at the marshaling yard between 6:30am-10am.
- Afternoon delivery times (12:30pm-4:30pm) - check in at the marshaling yard between 10:30am-2:30pm.
- Please note: the marshaling yard will close at 3:00pm on move in days**

TARGET LEGEND

- YELLOW = MONDAY, APRIL 24, 7AM - 12PM
- GREEN = MONDAY, APRIL 24, 12:30PM - 4:30PM
- ORANGE = TUESDAY, APRIL 25, 7AM - 12PM
- BLUE = TUESDAY, APRIL 25, 12:30PM - 4:30PM
- RED = WEDNESDAY, APRIL 26, 7AM - 12PM



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